

OLIFF & BERRIDGE, PLC

ATTORNEYS AT LAW

Application Data Sheet**Applicant Information**

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| Applicant Authority type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Tatsuya |
| Family Name:: | MATSUI |
| City of Residence:: | Kawasaki-shi |
| Country of Residence:: | Japan |

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|-------------------------------|---------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Akinori |
| Family Name:: | ITOH |
| City of Residence:: | Tokyo |
| Country of Residence:: | Japan |

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|-------------------------------|---------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Eijiro |
| Family Name:: | YOSHIMATSU |
| City of Residence:: | Tokyo |
| Country of Residence:: | Japan |

Correspondence Information

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|----------------------------------|-------|
| Correspondence Customer Number:: | 25944 |
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Application Information

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|--------------------|----------------------|
| Application Type:: | National Phase |
| Subject Matter:: | Utility |
| CD-ROM or CD-R:: | None |
| Title:: | ADDITIVES FOR CEMENT |

Attorney Docket Number:: 122137
 Total Drawing Sheets:: 0
 Small Entity:: No

Representative Information

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|---|----------------------|---------------------------------|----------------------|
| Domestic Priority Information | | | |
| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
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| This Application is a | National Stage of | PCT/JP03/08417 | 07/02/03 |
| | | | |
| Foreign Priority Information | | | |
| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
| | | | |
| Japan | 2002-195995 | 07/04/02 | Yes |
| | | | |
| Assignee Information | | | |
| Assignee Name:: | | NOF Corporation | |
| Street of mailing address:: | | 20-3, Ebisu 4-chome, Shibuya-ku | |
| City of mailing address:: | | Tokyo | |
| Country of mailing address:: | | Japan | |
| Postal or Zip Code of mailing address:: | | 150-6019 | |